


| PART – I : ABSTRACT STATEMENT OF ELECTION EXPENSES |   |                                     |
|--|---|-------------------------------------|
| I  | Name of the Candidate   | Sh./Smt./ Km. DR. CELESTINE LINGDOH |
| II   | Number and name of Constituency   | 11- UMSNING (ST)                    |
| III  | Name of State/Union Territory   | MEGHALAYA                           |
| IV   | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | GENERAL ELECTION TO STATE ASSEMBLY  |
| V  | Date of declaration of result   | 02-03-2023                          |
| VI   | Name and Address of the Election Agent  |                                     |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                   | INDIAN NATIONAL CONGRESS            |
| VIII   | Whether the party is a recognised political party   | Yes/No YES                          |

Date:

Signature of the Candidate 

Place:

Name: DR. CELESTINE LINGDOH

| PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE |   |   |  |   |  |                  |
|--|---|---|--|---|--|------------------|
| S. No.   | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |                  |
| 1  | 2   | 3   | 4  | 5   | 6                                      |                  |
| I  | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1)   | 16912   | + 27376  | + 89500                                       | + 7875                                 |                  |
|  | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)   |   |  | + 91224                                       |  | = 232884 + 74533 |
| II   | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   |   |  |   |  | = 307420         |
| III  | (a) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in privately owned newspapers/ TV/radio channels etc. (Enclose as per Schedule-4)   |   |  |   |  |                  |
|  | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) |   |  |   |  |                  |

|      |  |        |   |  |       |
|------|--|--------|---|--|-------|
| IV   | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)                     | 25000  |   |  | 25000 |
| V    | Expenses of campaign workers / agents (Enclose as per Schedule -6)                                   |        |   |  |       |
| VI   | Any other campaign expenditure   |        |   |  |       |
| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) |        |   |  |       |
| VIII | VIII Expenses incurred on Virtual Campaign (Enclose as per Schedule II)                              |        |   |  |       |
|      | Grand Total  | 307420 | ✓ |  |       |

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S No | Particulars  | Amount (in Rs.) |
|------|--|-----------------|
| 1    | 2  | 3               |
| I    | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  |                 |
| II   | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)  | 20 lakhs        |
| III  | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) |                 |
|      | Total  | 20 lakhs        |

*Syngel*

PART- IV  
FORM OF AFFIDAVIT

Before the District Election Officer RIBHDI DISTRICT (District, State/Union Territory)

Affidavit of Shri/Smt/Ms DR. CELESTINE LINGDOH (S/o, W/o, D/o) (L) O. SYNGKLI  
I ..... son/wife/daughter of ..... aged  
52 years, r/o UMSHING-B ..... do hereby solemnly and sincerely state and declare as under :-

(1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of MEGHALAYA from 11-UMSHING(ST) Parliamentary/ Assembly constituency, the result of which was declared on 02-03-2023

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between 02-02-2023 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent Syngkli (DR. CELESTINE LINGDOH)

Solemnly affirmed/sworn by ..... at ..... this day of 201 ..... before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1  |  |                     |  |   |                         |
|--|--|---------------------|--|---|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |  |                     |  |   |                         |
| S. No  | Nature of Expenditure  | Total Amount in Rs. | Source of Expenditure                      |   |                         |
|  |  |                     | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1  | 2  | 3                   | 4  | 5                                       | 6                       |
| 1  | Vehicles for transporting visitors   | 89500               |  |   |                         |
| 2  | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 16912               | M. LYNODH                                  |   |                         |
| 3  | Arches & Barricades etc.   | -                   |  |   |                         |
| 4  | Flowers/ garlands  | 7875                |  |   |                         |
| 5  | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | 27,376              | M. LYNODH                                  |   |                         |
| 6  | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | -                   |  |   |                         |
| 7  | Beverages like tea, Water, cold drink, juice etc.  | 91224               |  |   |                         |
| 8  | Digital TV -boards display, Projector display, tickers boards, 3D display  | -                   |  |   |                         |
| 9  | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | -                   |  |   |                         |
| 10   | Illumination items like serial lights, boards etc.   | -                   |  |   |                         |
| 11   | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | -                   |  |   |                         |
| 12   | Power consumption/ generator charges   | -                   |  |   |                         |
| 13   | Rent for venue   | -                   |  |   |                         |
| 14   | Guards & security charges  | -                   |  |   |                         |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | -                   |  |   |                         |
| 16   | Others expenses  | 74533               |  |   |                         |
|  | Total  | <del>232887</del>   |  |   |                         |

= 307420

Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                           |                  | Remarks, if any |
|-------|----------------|--|---|---------------------------|------------------|-----------------|
|       |                |  | 4   |                           |                  |                 |
| 1     | 2              | 3  | Source of Expenditure   |                           |                  | 5               |
|       |                |  | Amount by Candidate/Agent   | Amount by Political Party | Amount by Others |                 |
| 1     |                |  |   |                           |                  |                 |
| 2     |                |  |   |                           |                  |                 |
| 3     |                |  |   |                           |                  |                 |
| 4     |                |  |   |                           |                  |                 |
| Total |                |  |   |                           |                  |                 |

Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered In Schedule- 1 & 2)

*Singh*

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              | 7               |
| 1      |                    |                     |                           |                    |                |                 |
| 2      |                    |                     |                           |                    |                |                 |
| 3      |                    |                     |                           |                    |                |                 |
| 4      |                    |                     |                           |                    |                |                 |
| Total  |                    |                     |                           |                    |                |                 |

Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|--|--|---|---------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                   | 6                        | 7                  | 8              |
| 1     |  |  |   |                     |                          |                    |                |
| 2     |  |  |   |                     |                          |                    |                |
| 3     |  |  |   |                     |                          |                    |                |
| 4     |  |  |   |                     |                          |                    |                |
| Total |  |  |   |                     |                          |                    |                |

Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic / SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|--|---|---|---------------------|--------------------------|--------------------|----------------|
|       |  |   |   |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3   | 4   | 5                   | 6                        | 7                  | 8              |
| 1     |  |   |   |                     |                          |                    |                |
| 2     |  |   |   |                     |                          |                    |                |
| 3     |  |   |   |                     |                          |                    |                |
| 4     |  |   |   |                     |                          |                    |                |
| Total |  |   |   |                     |                          |                    |                |

Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign



| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |  |  | No. of Days for which used | Total amt. incurred/ auth. In Rs. | Source of Expenditure    |                    |                |
|-------|--|--|--|--|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |  | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     | 6 vehicles                             |  |  |  |                            |                                   |                          |                    |                |
| 2     | enclosed in the receipts               |  |  |  |                            |                                   |                          |                    |                |
| 3     |  |  |  |  |                            |                                   |                          |                    |                |
| 4     |  |  |  |  |                            |                                   |                          |                    |                |
| Total |  | 25000                                    |  |  |                            |                                   |                          |                    |                |

Schedule- 6

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers   |      |                                       | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|--|------|---------------------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses   | Rate | No. of workers / agents No. of kiosks |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a   | 3b   | 3c                                    | 4                                 | 5                        | 6                  | 7              |
| 1     |                | Candidates' booths (kiosks) set up for distribution of voter's slips |      |                                       |                                   |                          |                    |                |
| 2     |                | Campaign workers honorarium/ salary etc.                             |      |                                       |                                   |                          |                    |                |
| 3     |                | Boarding   |      |                                       |                                   |                          |                    |                |
| 4     |                | Lodging  |      |                                       |                                   |                          |                    |                |
| 5     |                | Others   |      |                                       |                                   |                          |                    |                |
| Total |                |  |      |                                       |                                   |                          |                    |                |

Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|------|---|---------------------|---------|
| 1      | 2    | 3    | 4   | 5                   | 6       |
| 1      |      |      |   |                     |         |
| 2      |      |      |   |                     |         |
| 3      |      |      |   |                     |         |
| 4      |      |      |   |                     |         |
| Total  |      |      |   |                     |         |

Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date     | Cash     | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|----------|----------|---|---------------------|-----------------|
| 1      | 2                           | 3        | 4        | 5   | 6                   | 7               |
| 1      | INC                         | 13.02.23 | 20 lakhs | SBIN<br>0000181                                 | 20 lakhs            |                 |
| 2      |                             |          |          |   |                     |                 |

*[Handwritten Signature]*

|   |       |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| 3 |       |  |  |  |  |  |
| 4 |       |  |  |  |  |  |
|   | Total |  |  |  |  |  |

**Schedule- 9**

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1      | 2                | 3    | 4    | 5   | 6   | 7                   | 8       |
| 1      |                  |      |      |   |   |                     |         |
| 2      |                  |      |      |   |   |                     |         |
| 3      |                  |      |      |   |   |                     |         |
| 4      |                  |      |      |   |   |                     |         |
|        | Total            |      |      |   |   |                     |         |

**Schedule- 10**

Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel

| Sl. No. | Newspaper         |                    |   | Television      |                                   |   | Mode of payment (electronic/cheque/DD/Cash) (Pl. specify) |  |
|---------|-------------------|--------------------|---|-----------------|-----------------------------------|---|---|--|
|         | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/telecast | Expenses that may have been incurred (In Rs.) |   |  |
| 1       | 2                 | 3                  | 4   | 5               | 6                                 | 7   | 8   |  |
|         |                   |                    |   |                 |                                   |   |   |  |
|         |                   |                    |   |                 |                                   |   |   |  |
|         |                   |                    |   |                 |                                   |   |   |  |
|         |                   |                    |   |                 |                                   |   |   |  |
|         | Total             |                    |   |                 |                                   |   |   |  |

**Schedule 11**

Details of election expenses incurred on Virtual Campaign

| Sl. No. | Nature of Virtual Campaign (Indicate Social Media Platforms/Apps/Other means) | Name of content creator | Name of media to disseminate message | Total Amount in Rs. | Sources of Expenditure    |                           |                  |
|---------|---|-------------------------|--------------------------------------|---------------------|---------------------------|---------------------------|------------------|
|         |   |                         |                                      |                     | Amount by candidate/agent | Amount by political party | Amount by others |
| 1       | 2   | 3                       | 4                                    | 5                   | 6                         | 7                         | 8                |
|         |   |                         |                                      |                     |                           |                           |                  |

Note :

1. In Schedule 5:-

- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.



(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

(Revised by the Commission vide its letter no. 76/Virtual Campaign/EEPS/2022, dated 15<sup>th</sup> January, 2022, placed at Annexure-F8)



ser no 615, dated 29/3/2023



BEFORE THE PUBLIC NOTARY AT NONGPOH

00AA 447531



मेघालय MEGHALAYA

RI-BHOI DISTRICT, MEGHALAYA

AFFIDAVIT

Before the District Election Officer RI- BHOI DISTRICT.

I, SHRI. Dr. CELESTINE LYNGDOH s/o (L) O. Syngkli, aged 52 years, permanent resident of Umsning-B, Ri-Bhoi District, Meghalaya, do hereby solemnly and sincerely state and declare as under:-

1. That I am a bonafide citizen of India and a permanent resident of the above mentioned address.
2. That I was a contesting candidate at the general election to the House of the Legislative Assembly of Meghalaya from 11-UMSNING(ST) Assembly constituency, the result of which was declared on 02-03-2023.
3. That my election agent kept a separate and correct account of all expenditure incurred by him in connection with the above election between 02-02-2023 ( the date which I was nominated) and the date of declaration of the result thereof, both days inclusive.
4. The said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting bills mentioned in the said account.
5. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or my election agent,

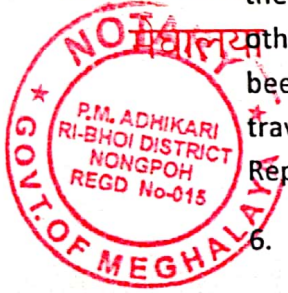
*Syngkli*

*Adhikari*  
29/3/2023  
P.M. ADHIKARI  
NOTARY  
Regd No. 015  
Ri Bhoi District, Nongpoh  
Government of Meghalaya



the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on the travel of the leaders' covered by Explanations 1 and 2 under section 77(1) of the Representation of the People Act, 1951).

00AM 447534



6. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred of authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individual supporting me, in connection of the election.
7. That the statements made in the foregoing para 1- 6 are true to the best of my knowledge and belief, and nothing is false and nothing material has been concealed.

DEPONENT

Solemnly affirmed and declared before me by the Deponent above named who is identified by Shri. Biju Sohpdang, Advocate, Nongpoh today the 29<sup>th</sup> Day of March 2023 at Nongpoh.

Identified By:

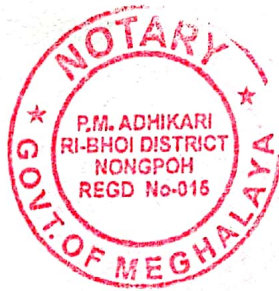
Shri. Biju Sohpdang  
(Advocate)

P.M. ADHIKARI  
NOTARY  
Regd No. 015  
Ri Bhoi District, Nongpoh  
Government of Meghalaya



मेघालया MEGHALAYA

00AA 447530

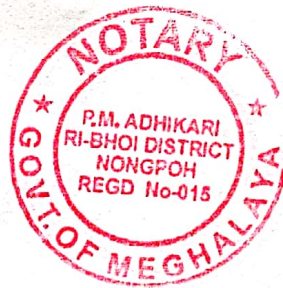


*P.M. Adhikari*  
29/3/2023  
P.M. ADHIKARI  
NOTARY  
Regd No. 015  
Ri Bhoi District Nongpoh  
Government of Meghalaya



मेघालया MEGHALAYA

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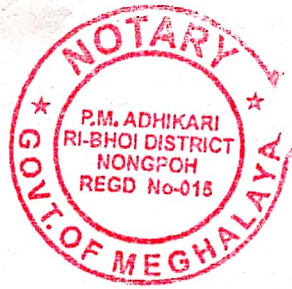
*P. M. Adhikari*  
29/5/2020

P.M. ADHIKARI  
NOTARY  
Regd. No. 015  
Ri Bhoi District, Nongpoh  
Government of Meghalaya



मेघालया MEGHALAYA

00AA 447533



*P.M. Adhikari*  
29/3/2023

P.M. ADHIKARI  
NOTARY  
Regd. No. 015  
Ri Bhoi District Nongpoh  
Government of Meghalaya

Welcome to HDFC Bank N...  
netbanking.hdfcbank.com



SmartBuy Personalize User ID Insta Alerts SMS Banking Registration Contact Us

WELCOME, CELESTINE LYNGDOH  
Last Log in: Feb 14 2023 07:35 A.M. IST

Change Password Profile Details Logout

Accounts Funds Transfer BillPay & Recharge Cards Demat Mutual Fund Insurance Loans Offers

### View / Download Account Statement

Print This Page

Current Account No.: 22662020000072 , NONGPOH

[ Select Another Account / Period ]

Page 1 of 1

Closing Balance: INR 1,500,808.26

▶

▼

&

Years

| Date        | Narration  | Cheque/Ref. No.  | Value Date  | Withdrawal | Deposit      | Closing Balance |
|-------------|--|------------------|-------------|------------|--------------|-----------------|
| 18 Feb 2023 | MORIS LYNGDOH - CHQ PAID - NONGPOH                             | 000000002104     | 18 Feb 2023 | 500,000.00 |              | 1,500,808.26    |
| 13 Feb 2023 | NEFT Cr-SBIN0000181-MPCC-DR CELESTINE LYNGDOH-SBIN123044399098 | SBIN123044399098 | 13 Feb 2023 |            | 2,000,000.00 | 2,000,808.26    |
| 11 Jan 2023 | POS 416021XXXXXX9192 AMAZONIN                                  | 301003991009     | 11 Jan 2023 | 4,000.26   |              | 808.26          |

MR. CELESTINE LYNGDOH  
ABEIS POINT UMNSING RI BHOI  
DISTRICT,  
UMNSING 793105  
MEGHALAYA INDIA

JOINT HOLDERS :  
Nomination : Not Registered  
Statement From: 01/02/23 To: 17/02/23

Account Branch : NONGPOH  
Address : HDFC BANK LTD  
          : OPF RI-BHOI COLLEGE  
          : NONGPOH  
          : NONGPOH 793102  
City : MEGHALAYA  
State :  
Phone no. : 18002026161  
RTGS/NEFT IFSC : HDFC0002266 MICR: 793240503  
Email : dtbomcelestine@gmail.com  
Limit : 0.00 Currency : INR  
Cust ID : 45020716 Pr. Code : 202 Br. Code : 2266  
Account No : 22662020000072 PB Customer  
A/C Open Date : 30/01/2013  
Account Status : Regular

13/02/23 NEFT CR-SBIN0000181-MCC-DR CELESTINE SBIN123044399098 13/02/23 2,000,000.00 2,000,808.26  
LYNGDOH-SBIN123044399098

STATEMENT SUMMARY :-  
Opening Balance 808.26

Debits 0.00 Credits 2,000,000.00 Closing Bal 2,000,808.26  
Dr Count 0 Cr Count 1

Generation Date : 18-Feb-23 12:31 Generated by : S49350 Requesting Branch Code : 2266

State account branch GSTN:17AAACH2702H1Z1  
HDFC Bank GSTIN number details are available at:  
<https://www.hdfcbank.com/personal/making-payments/online-tax-payment/goods-and-service-tax>  
Registered Office Address: HDFC Bank House, Senapati Bapat Marg, Lower Parel, Mumbai 400013  
Contents of this statement will be considered correct if no error is reported within 30 days of receipt of statement.